

## Application for

### FY 2018 Small Solid Waste Grant Program

Postmark Deadline is December 15, 2017

Kansas Department of Health and Environment Bureau of Waste Management 1000 SW Jackson, Suite 320 Topeka, KS 66612-1366 (785) 296-1600 (800) 282-9790 FAX (785) 559-4252



Our Mission: To protect and improve the health and environment of all Kansans

**PRIORITY** 

#### **APPLICATIONS MUST BE POSTMARKED BY DECEMBER 15, 2017**

The Solid Waste Committee must show their knowledge and support for this grant.

How will the items purchased with this grant impact your program?

Contact Person		Title	
Project Manager if Different			
Organization			
Address			
			Zip
FEIN			
Phone			
E-Mail			
Short description of project:			
Public education and outreach plan:			
Area served by this facility			
Are there similar services in the same area?	Y N If	so, provide name	

#### **BUDGET SUMMARY:**

Grant (Up to \$7,500)	Match (25% of total project)
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	
	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

SALARY DETAIL: (MATCH (	ONLY)		
Hours Activity	H	Hourly rate (average) \$	
TRAVEL DETAIL: (MATCH C	ONLY)		
Destination	Purpose	# Miles	Cost/Mile \$
SUPPLIES DETAIL: (Public 6 a cost of less than \$500.00) Item			espan of less than one year or
CAPITAL EQUIPMENT DETA	IL: (Items exceeding \$	\$2,000 each)	
Item	cost \$ _		
Item	cost \$ _		
PROFESSIONAL SERVICES	<b>DETAIL</b> : (Professional	al and contractor's fees—MA	ATCH ONLY)
Name	Activity	Cos	t \$
Name		Cos	
OTHER DETAIL:			
Item	cost \$		
Item			
Item	cost \$		

#### **CERTIFICATION:**

The undersigned is an official authorized to represent the applicant.

The person signing this document must have the authority to contractually bind the applicant or be the designated fiscal agent. For local governments, this is generally the mayor or the chairman of the county commission.

I certify that all proposed activities will be carried out; that all grant money received will be utilized solely for the purposes for which it is intended; that records documenting the planning process and implementation will be maintained and submitted when requested, and KDHE is hereby granted access to inspect project sites and/or records.

Print Name of Authorized Representative	Title
Signature of Authorized Representative	Date

#### COUNTY SOLID WASTE MANAGEMENT PLANNING COMMITTEE SUPPORT FORM

A Solid Waste Grant Application cannot conflict with a KDHE approved county or regional solid waste management plan (as mandated by K.S.A. 65-3405). Grant funds to any entity within the jurisdiction of such county or regional authority shall be withheld if a county or regional authority fails to comply with K.S.A. 65-3405

The applicant must have the following form completed by the chairman of the county's Solid Waste Management Planning

COUNTY SOLID WASTE MANAGEMENT PLANNING CO	OMMITTEE SUPPORT FORM (print or type)
, Chairman of	F
(name)	(Solid Waste Planning Committee or County Commission)
for County makes the following o	determination regarding the application
For	
(please give a brief description	of the proposed project)
Date	
Is the county or regional solid waste management plan up	-to-date? Yes No
Date of last review/update	
Not sure? Call KDHE-BWM Jeff Walker 785-291-3764	or email at Jeff.Walker@ks.gov .
I certify the project described in this Solid Waste Grant Application is consistent with the Solid Waste Management Plan.	
	Chairman
	Solid Waste Planning Committee

### STOP!

# YOU MUST REVIEW THE FOLLOWING ITEMS, INITIAL EACH AND SUBMIT THIS PAGE WITH GRANT APPLICATIONS NOT GREATER THAN \$7,500.00.

Initials	
	The requested grant amount is not greater than \$7,500
	I read the Grant Guide and followed the application guidelines.
	I enclosed the signed Solid Waste Management Planning Committee form*.
	I determined the Solid Waste Plan for my county/region is current.
	I attached price quotes for every item costing \$2,000 or more.
	I detailed a public education/outreach plan.
	I submitted a detailed budget.
	I included letters of support or government resolutions.
	The application is signed by the authorized representative.
	*If not attached, must be received by December 31, 2017

Date	Applicant Signature